Politics and/of ‘Muslim Marriages’
ERC MusMar Workshop

University of Amsterdam, Department of Anthropology
Nieuwe Achtergracht 166, REC B5.12 (Building B, 5th Floor)
Politics and/of ‘Muslim Marriages’
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PROGRAMME

Monday 1 July 2019 (internal meeting)
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PROGRAMME
Tuesday 2 July 2019

Morning: The politics and/of marriage

10:00 - 11:30 Session 1: The international problematization of marriage

Dina Zbeidy
*Marriage and displacement in Jordan: practices and discourses among refugees and development organizations*

Julie McBrien
*What’s wrong with bride abduction?: Divergent anxieties in Kyrgyzstan*

11:30 – 11:40 Break

11:40 - 13:10 Session 2: Incarceration, Marriage, and Social Reproduction

Miriym Aouragh
*Social reproduction and transformative change in Morocco: Women in and for the struggle*

Annelies Moors (with Samah Salah)
*Sperm in Palestine: Incarceration, Marriage, and Procreation*

13:10 – 14:10 Lunch
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Afternoon: Marriage and Non-Marriage

14:10 – 15:50 Session 3

Arzu Unal
Welfare regimes and Biopolitics in Turkey: Lives of Single Mothers and their "Maternal Families"

Tara Asgarlaleh
ARTs¹ and The Iranian Reproductive Shift: From Sexual Enjoyment to Laboratory Sigheh: Reflections on Fieldwork

15:50 – 16:00 Break

16:00 – 17:00 Session 3

Joud Alkorani
Everyday Conversions of the Unmarried Self in Dubai

Dinner for speakers: De IJsbreker, Weesperzijde 23

¹ Assisted Reproductive Technologies
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Wednesday 3 July 2019

10:00 – 12:00 Mixed-faith marriages

David Zammit
*The legal liminality of interfaith marriages in colonial Malta*

Mona Oraby
*Litigating Conversion, Constituting Marriage: How Coptic Lawyers Entrench the Boundaries of Community.*

Francesco Cerchiaro
*Family negotiations and social activism: the case study of two “Christian-Muslim” families’ associations in Belgium and France*

12:00 – 13:00 Lunch

13:00 – 15:00 Mixed-faith marriages

Rahma Bavelaar
*Gender, conversion and the revolutionary state (Egypt)*

Ibtisam Sadeq
*Transnational interfaith marriages in Ceuta*

Shifra Kisch
*Reflections on mixed marriages amongst Palestinian Bedouin in the Naqab*